

**MINUTES OF MEETING HELD 1<sup>ST</sup>.MARCH 2008 AT THE SEAHORSE RESTAURANT.**

**AGENDA.**

- 1) PRESENT**
- 2) APOLOGIES**
- 3) MINUTES OF LAST MEETING**
- 4) COMMITTEE MEMBERS**
- 5) DISCIPLINARY ACTION**
- 6) JOHN LOWE EVENT**
- 7) LETTERS OF THANKS**
- 8) PRESS RELEASE**
- 9) FINALS NIGHT**
- 10) VENUES**
- 11) BANK ACCOUNT**
- 12) COMMUNICATION**
- 13) PROMOTION/RELEGATION**
- 14) DISPUTED RESULT**
- 15) AOB**

- 1) *PRESENT***

**BERNARD DANGERFIELD - CHAIRMAN  
TERRY McGOVERN – VICE CHAIRMAN  
SID BLOW – PLAYER REPRESENTATIVE  
TONY CROXFORD - PLAYER REPRESENTATIVE  
VIC HEMMING – SECRETARY**

**2) APOLOGIES**

**DAVID RATCHFORD – TREASURER  
EVROS EFRAIM - PLAYER REPRESENTATIVE**

**3) MINUTES OF LAST MEETING.**

**ACCEPTED**

**4) COMMITTEE MEMBERS**

**ALAN WALKER TENDERED HIS RESIGNATION FROM THE COMMITTEE AND THIS WAS ACCEPTED.**

**PHOTIS KOLLAS VOLUNTEERED TO BE A MEMBER OF THE COMMITTEE. THE COMMITTEE VOTED TO ACCEPT HIS OFFER.**

**5) DISCIPLINARY ACTION**

**PERSONS WHOSE CONDUCT AND BEHAVIOUR IS FOUND UNACCEPTABLE AT ANY GAMES OR LEAGUE FUNCTIONS WILL BE BOUGHT BEFORE THE COMMITTEE TO EXPLAIN THEIR ACTIONS.**

**6) JOHN LOWE EVENT**

**THE EVENT WAS A SUCCESS AND A FULL REPORT AND PHOTOGRAPHS WILL BE PUBLISHED ON OUR WEBSITE. [WWW.PAFOSDARTSLEAGUE.COM](http://WWW.PAFOSDARTSLEAGUE.COM)**

**7) LETTERS OF THANKS.**

**LETTERS OF THANKS WILL BE SENT TO ALL OF THOSE WHO CONTRIBUTED PRIZES AND EQUIPMENT HELPING TO MAKE THE NIGHT SUCCESSFUL.**

**8) PRESS RELEASE**

**A GENERAL PRESS RELEASE WITH PHOTOGRAPHS WILL BE CIRCULATED.**

**9) FINALS NIGHT**

**THE AMBASSADOR RESTAURANT WILL BE APPROACHED ON PRICING AND TICKETS FOR THE EVENT WILL BE PRINTED AND AVAILABLE FOR SALE WITHIN THE NEXT FEW WEEKS.**

**THE DOORS WILL OPEN AT 18.30 FOR PLAYER REGISTRATION BY 19.15 WITH THE FIRST GAME TAKING PLACE AT 19.30.**

**10) VENUES**

**THE LEAGUE CUP FINAL SHALL BE PLAYED AT CHARLIE'S BAR ON 15<sup>TH</sup>.APRIL.**

**THE LADIES SINGLES VENUES SHALL BE AT THE PHOENIX CLUB AND ITHAKI DARTS CLUB ON TUESDAY 22<sup>ND</sup>.APRIL.**

**THE MEN'S SINGLES VENUES SHALL BE ACES BAR AND COCKATOO'S ON TUESDAY 29<sup>TH</sup>.APRIL.**

**THE PAIRS COMPETITION SHALL BE HELD AT THE SEAHORSE AND THE LATIN COMMUNITY CENTRE ON 6<sup>TH</sup>.MAY.**

**11) BANK ACCOUNT**

**THIS WILL BE OPENED AT THE PAPHOS CO OP BANK 22<sup>ND</sup>.MARCH.**

**12) COMMUNICATIONS**

**ALL COMMUNICATION SHOULD BE SENT TO [pafosdartsleague@cytanet.com.cy](mailto:pafosdartsleague@cytanet.com.cy) AND THIS WILL AUTOMATICALLY BE TRANSMITTED TO ALL OF THE COMMITTEE.**

**13) PROMOTION/RELEGATION**

**AT THE FORMATION OF THE LEAGUE THIS YEAR TEAMS WERE ASKED TO DECIDE IF THEY WANTED TO JOIN A SERIOUS OR FRIENDLY LEAGUE AND THOSE DECISIONS FORMED THE BASIS FOR THE LEAGUE CONSTRUCTION.**

**IT WAS ALWAYS THE INTENTION OF THE LEAGUE NOT TO FORCE ANY TEAM TO PLAY IN A LEAGUE NOT OF THEIR CHOOSING AND THE MATTER OF RELEGATION AND PROMOTION WOULD TAKE PLACE WITHIN THE TWO FORMATS ONLY.**

**PROMOTION AND RELEGATION WILL THEREFORE THIS SEASON ONLY TAKE PLACE BETWEEN DIVISION 2 AND 3.**

**THE LEAGUE WILL BE ASKING EXISTING CLUBS OF THEIR INTENTIONS FOR NEXT SEASON SHORTLY AS WELL AS CONTACTING OTHER PUBS AND CLUBS WHO HAVE EXPRESSED A WISH TO JOIN THE LEAGUE ON WHICH TYPE OF LEAGUE THEY WOULD LIKE THEIR TEAM TO BE CONSIDERED FOR.**

**14) DISPUTED RESULT**

**A DECISION HAS BEEN REACHED AND A LETTER OF THE COMMITTEE'S DECISION WILL BE ISSUED.**

**15) AOB**

**A) KEO TO BE CONTACTED TO SUPPLY TRIPLICATE RESULT SHEETS FOR NEXT SEASON.**

**B) WE HAVE ARRANGED A CHALLENGE MATCH WITH THE LIMASSOL ASSOCIATION FOR THE 29<sup>TH</sup>.MARCH AT THE SEAHORSE STARTING AT 2000 AND HAVE RECEIVED APPLICATIONS FROM TONY CROXFORD TO CAPTAIN THE FIRST TEAM AND DON GLADDEN TO CAPTAIN THE SECOND AND AS NO OTHER NAMES HAVE BEEN PUT FORWARD THESE HAVE BEEN ACCEPTED.  
LIMASSOL ARE UNABLE TO FORM A LADIES TEAM DUE TO INSUFFICIENT MEMBERS BUT ARE NOT AGAINST PLAYING AGAINST LADIES FROM OUR TEAM SHOULD ANY BE SELECTED.**

**TONY AND DON WILL BE CONTACTING THE PLAYERS THEY WOULD LIKE TO REPRESENT THE LEAGUE AND REPORTING TO THE COMMITTEE OF THEIR CHOICES. THE FORMAT OF THE GAMES WILL BE DECIDED WITHIN THE NEXT TWO WEEKS.**

**NO TEAM SHALL HAVE MORE THAN TWO PLAYERS SELECTED UNLESS THERE SHOULD BE ANY TEAM THAT HAS MEMBERS WHO DECLINE THE INVITATION TO REPRESENT THE LEAGUE.**

**THE RETURN FIXTURE WILL BE 12<sup>TH</sup>.APRIL IN LIMASSOL AT A VENUE YET TO BE DECIDED.**

**DATE OF NEXT MEETING TO BE DECIDED.**